

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

July 28, 2008

Volume 28, Issue 60

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** ARCHITECTURAL &  
ENGINEERING SERVICES FOR THE  
NEWBERRY, COUNTY RECYCLING  
CENTER & MAYBINTON BALL FIELD

**Project Number:** 2008-014

**Location:** Newberry County, S.C.

**Description of Project:** The County of  
Newberry is requesting statements of qualifications (SOQs) from qualified architectural  
& engineering firms for designing, engineering  
& overseeing the construction of a new  
recycling center & a community ball park.  
The selected firm will provide professional  
services for design, applicable permits & bid  
documentation for both projects.

### Qualification Packages To Be Delivered

**To:** Newberry County Courthouse Annex,  
1309 College St., PO Box 156, Newberry  
SC 29108, Attn, Crystal Waldrop, CPPB,  
Purchasing Director & Property Manager

**Number of Copies:** One (1) original & two  
(2) copies

**Pre-proposal Meeting:** Non-mandatory,  
Tuesday, August 5, 2008, at 3:00pm

**Deadline For Submittals:** Thursday, August  
14, 2008, at 3:00pm

Contact Information or for general information  
concerning these projects should be  
directed to Crystal Waldrop (803) 321-2100  
or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

### HARRELSON BOULEVARD EXTENSION PROGRAM MANAGEMENT SERVICES

RFQ # 2008-09-008

Horry County, South Carolina, is requesting  
for its Department of Airports, Statements of  
Qualifications from interested parties to

obtain Program Management Services for  
the Harrelson Boulevard Extension project.

The RFQ package may be obtained by  
contacting the Horry County Office of Procurement  
at (843) 915-5380.

Responses to this Request for Qualifications  
will be received in the Office of Procurement,  
3230 Highway 319, Conway, South Carolina 29526,  
until 2:00pm, on Tuesday, August 12, 2008, at which  
time only the names of the responding firms will  
be announced.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency  
advertisements appearing in the Construction  
Section of SC Business Opportunities can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
. Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** THE GOVERNOR'S  
SCHOOL FOR SCIENCE  
& MATHEMATICS – PHASE II

**Project Number:** H63-9502-AC

**Location:** Hartsville

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists  
of additions to the existing campus with two wings.  
The South wing is 43,200 SF, two-story educational  
center with 12 science labs & multiple general  
classrooms. The wing's construction consists of  
steel framed with metal stud partitions & brick /  
cmu veneer. The second wing is a 27,300 SF  
gymnasium with locker rooms & athletic facilities.  
This wing's construction consists of cmu load-bearing  
walls with brick / cmu veneer. Exterior finishes  
are to match the existing facility. Contractor may  
be subject to performance appraisal at close of  
project.

performance appraisal at close of  
project.

**Construction Cost Range:** \$10,000,000 -  
\$14,000,000

**Architect/Engineer:** Moseley Architects

**A/E Contact:** Dan Mace, AIA

**A/E Address:** 11430 North Community  
House Rd., Ste. 225, Charlotte,  
NC 28277

**A/E Telephone:** (704) 540-3755

**A/E Fax:** (704) 540-3754

**E-mail:** [dmace@moseleyarchitects.com](mailto:dmace@moseleyarchitects.com)

**Plans on File At:**

**AGC:** Columbia, Charlotte, Charleston

**Dodge:** Florence, Columbia, Charleston,  
Charlotte

**CMD:** Columbia, Charlotte & SCAN, Atlanta  
**Plans May Be Obtained From:** Moseley  
Architects

**Plan Deposit:** \$500.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/14/08 – 11:00am

**Place:** South Lobby, B196, GSSM, 401  
Railroad Ave., Hartsville

**Agency/Owner:** SC Governor's School for  
Science & Mathematics

**Name & Title of Agency Coordinator:**

Ernie L. Boyd, Jr., Vice President  
of Business & Finance

**Address:** 401 Railroad Ave., Hartsville, SC  
29550

**Telephone:** (843) 383-3906

**Fax:** (843) 383-3903

**E-mail:** [boyd@gssm.k12.sc.us](mailto:boyd@gssm.k12.sc.us)

**Bid Due Date/Time:** 9/9/08 – 2:00pm

**Place:** South Lobby, B196, GSSM, 401  
Railroad Ave., Hartsville

**Hand Deliver Bids To:** GSSM, Attn.: Ernie  
L. Boyd, Jr., Main Lobby, A-100,  
401 Railroad Ave., Hartsville, SC  
29550

**Mail Bids To:** GSSM, Attn.: Ernie L. Boyd,  
Jr., 401 Railroad Ave., Hartsville,  
SC 29550

**Project Name:** S.C.V.R.D. AIKEN  
PRODUCTION / STORAGE  
FACILITIES RENOVATION

**Project Number:** H73-9588-SG

**Location:** 855 York St. NE, Aiken, SC  
29801

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Partitioning of existing evaluation room to provide three extra office spaces, & re-skinning, roll up door replacement, & renovation of existing storage building to match newer addition to storage facility. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$250,000 - \$420,000

**Architect/Engineer:** LRC Architecture & Planning, LLC

**A/E Contact:** Kene D. Ewulu

**A/E Address:** 1087 Harbor Dr., Ste. A, West Columbia, SC 29169

**A/E Telephone:** (803) 794-2702

**A/E Fax:** (803) 791-1709

**A/E E-mail:** [kewulu@lrcarch.com](mailto:kewulu@lrcarch.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**CMD (Reed):** Columbia

**Plans May Be Obtained From:** Architect

**Plan Deposit:** \$75.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/19/08 – 10:00am

**Place:** 855 York St. NE, Aiken, SC 29801

**Agency/Owner:** SC Department of Vocational Rehabilitation

**Name & Title of Agency Coordinator:**

Wesley Stokes, Director of Facilities Management

**Address:** 1410 Boston Ave., West Columbia, SC 29170

**Telephone:** (803) 896-6579

**Fax:** (803) 896-6538

**E-mail:** [Wstokes@scvrd.state.sc.us](mailto:Wstokes@scvrd.state.sc.us)

**Bid Due Date/Time:** 8/28/08 – 2:00pm

**Place:** 1410 Boston Ave., West Columbia, SC 29170

**Hand Deliver Bids To:** SCVRD, Attn.:

Wesley Stokes, 1410 Boston Ave., West Columbia, SC 29170

**Mail Bids To:** SCVRD, Attn.: Wesley Stokes, 1410 Boston Ave., West Columbia, SC 29170

**Project Name:** H.V.A.C. MECHANICAL I.D.C. 2008 - 2010

**Project Number:** H17-D037-MJ

**Location:** Coastal Carolina University, Conway

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide construction, restoration, renovations & / or repairs in the form of HVAC mechanical services as directed by Facilities Planning & Management. The contract will be for a term of two years. The University may enter into a contract with multiple firms. The contractor shall maintain a working office within a 150-mile

drive from Coastal Carolina University throughout the two-year period. The R.S. Means 2008 Mechanical Cost Data manual, 31st edition, will be used & required. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** Coastal Carolina University, Facilities Planning & Management Office

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/7/08 – 11:00am

**Place:** Winyah House, Facilities Planning & Management Office

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC 29528

**Telephone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Bid Due Date/Time:** 8/21/08 – 2:00pm

**Place:** Winyah House, Facilities Planning & Management Office

**Hand Deliver Bids To:** Coastal Carolina University, 102 Shop Rd., Conway, SC 29526, Attn.: Mark Avant

**Mail Bids To:** Coastal Carolina University, Attn.: Mark Avant, PO Box 261954, Conway, SC 29528, (1270 Atlantic Ave., Conway, SC 29526)

**Project Name:** ELECTRICAL I.D.C. 2008 - 2010

**Project Number:** H17-D038-MJ

**Location:** Coastal Carolina University, Conway

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide construction, restoration, renovations & / or repairs in the form of electrical services as directed by Facilities Planning & Management. The contract will be for a term of two years. The University may enter into a contract with multiple firms. The contractor shall maintain a working office within a 150-mile drive from Coastal Carolina University throughout the two-year period. The R.S. Means 2008 Electrical Cost Data manual, 31st edition, will be used & required. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** Coastal Carolina University, Facilities Planning & Management Office

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/7/08 – 11:00am

**Place:** Winyah House, Facilities Planning & Management Office

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC 29528

**Telephone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Bid Due Date/Time:** 8/21/08 – 2:00pm

**Place:** Winyah House, Facilities Planning & Management Office

**Hand Deliver Bids To:** Coastal Carolina University, 102 Shop Rd., Conway, SC 29526, Attn.: Mark Avant

**Mail Bids To:** Coastal Carolina University, Attn.: Mark Avant, PO Box 261954, Conway, SC 29528, (1270 Atlantic Ave., Conway, SC 29526)

**Project Name:** PLUMBING I.D.C. 2008 - 2010

**Project Number:** H17-D039-MJ

**Location:** Coastal Carolina University, Conway

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide construction, restoration, renovations & / or repairs in the form of plumbing services as directed by Facilities Planning & Management. The contract will be for a term of two years. The University may enter into a contract with multiple firms. The contractor shall maintain a working office within a 150-mile drive from Coastal Carolina University throughout the two-year period. The R.S. Means 2008 Mechanical Cost Data manual, 31st edition, will be used & required. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Plans May Be Obtained From:** Coastal Carolina University, Facilities Planning & Management Office  
**Plan Deposit:** \$10.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 8/7/08 – 11:00am  
**Place:** Winyah House, Facilities Planning & Management Office  
**Agency/Owner:** Coastal Carolina University  
**Name & Title of Agency Coordinator:** Mark Avant, Project Manager  
**Address:** PO Box 261954, Conway, SC 29528  
**Telephone:** (843) 349-2152  
**Fax:** (843) 349-2182  
**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)  
**Bid Due Date/Time:** 8/21/08 – 2:00pm  
**Place:** Winyah House, Facilities Planning & Management Office  
**Hand Deliver Bids To:** Coastal Carolina University, 102 Shop Rd., Conway, SC 29526, Attn.: Mark Avant  
**Mail Bids To:** Coastal Carolina University, Attn.: Mark Avant, PO Box 261954, Conway, SC 29528, (1270 Atlantic Ave., Conway, SC 29526)

**Project Name:** NEW EASLEY HIGH SCHOOL SITE PACKAGE  
**Project Number:** MS&P 07002  
**Location:** Pelzer Highway SC 8 (between Zion Church Road & Sheriff Mill Road), Easley, SC  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Description of Project:** Site work contract to facilitate construction of a new high school in Pickens County. Scope of work includes, but is not limited to, site clearing, mass grading, storm drainage, sanitary sewer, water distribution, curb & gutter, concrete paving, asphalt paving (binder only), temporary grassing & erosion control  
**Architect/Engineer:** McMillan Smith & Partners Architects, PLLS  
**A/E Contact:** Donza H. Mattison, AIA  
**A/E Address:** PO Box 5331, Spartanburg, SC 29304, (127 Dunbar St., Spartanburg, SC 29306)  
**A/E Telephone:** (864) 585-5678  
**Plans on File At:**  
**AGC:** Greenville, Columbia, Charlotte  
**Dodge:** Greenville, Columbia, Charlotte  
**Plans May Be Obtained From:** McMillan Smith & Partners, PLLC, Spartanburg Office, (864) 585-5678  
**Plan Deposit:** Grading contractors - \$100 first set, refundable; additional sets for the cost of printing & mailing, non-refundable. Sub-contractors – cost of printing & mailing, refundable less 50%. Refundable bidding documents must be returned in good condition to the architect's office within 10

days from bid date to avoid forfeiture of deposit

**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 8/6/08 – 3:00pm  
**Place:** On site  
**Agency/Owner:** School District of Pickens County  
**Name & Title of Agency Coordinator:** Reggie Hall, Executive Director of Operations  
**Address:** 415 Ann St., Pickens, SC 29671  
**Telephone:** (864) 878-0277  
**Bid Due Date/Time:** 8/19/08 – 3:00pm  
**Place:** School District of Pickens County, Staff Meeting Room, Office of Operational Services, 415 Ann St., Pickens, SC 29671

**Project Name:** GIBBS ROAD RECLAMATION PROJECT  
**Project Number:** 06-09  
**Location:** Spartanburg County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Contractor shall perform & carry out in a good, clean & professional manner those services necessary to complete the reclamation of the Municipal portion of Gibbs Road, approximately 9,315 LF

**Architect/Engineer:** N/A  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 8/7/08 – 10:00am at Community Services Building, Conference Room 209, 9039 Fairforest Rd., Spartanburg, SC 29301

**Agency/Owner:** Spartanburg County Government

**Name & Title of Agency Coordinator:** Michael Emory, CPPB, Procurement Director

**Address:** 366 North Church St., Spartanburg, SC 29303

**Telephone:** (864) 596-2519

**E-mail:** [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)

**Bid Due Date/Time:** 8/21/08 - 2:00pm  
**Place:** Spartanburg County Administration Building, Procurement Office, Room 1220, 366 North Church St., Spartanburg, SC 29303

**Hand Deliver Bids To:** Spartanburg County Procurement Department, Room 1220, 366 North Church St., Spartanburg, SC 29303

**Mail Bids To:** Spartanburg County Procurement Department, PO Box 5666, Spartanburg, SC 29304

**Project Name:** DOWNTOWN IMPROVEMENTS – PHASE I – TOWN OF ANDREWS

**Project Number:** 2007-0801

**Location:** 1,100 LF section of Main Street, Andrews

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Removal & replacement of 2,000 LF of 18" concrete curb & gutter, remove & install approximately 22,000 SF of concrete sidewalk, construct approximately 240 LF of trench drain, install approximately 2,200 LF of electrical conduit with approximately 40 electrical junction boxes, remove & reinstall approximately 20 water meter & water services, remove & reinstall signage & other miscellaneous items

**Architect/Engineer:** Boyd & Associated  
**A/E Address:** 1500 Hwy 17 Business, Ste. 212 Courtyard, Surfside Beach, SC 29575 (PO Box 16116, Surfside Beach, SC 29587)

**A/E Telephone:** (843) 238-2383 for office, (843) 504-0707 for cell phone

**Plans May Be Obtained From:** Boyd & Associates or from Town of Andrews, Chelice Waits, (843) 264-8666 after 7/28/08

**Plan Deposit:** None – plans available without cost only to pre-qualified bidders

**Request for RFQ Package.:** Call Chelice Waits, (843) 264-8666

**Submittal Deadline:** 8/4/08

**Agency/Owner:** Town of Andrews

**Name & Title of Agency Coordinator:** Chelice Waits, Town Administrator

**Address:** 101 North Morgan St., Andrews, SC 29510

**Telephone:** (843) 264-8666

**Project Name:** KELLYTOWN STADIUM – CONSTRUCTION OF SIDEWALKS & DRAINAGE

**Project Number:** 0809/04

**Location:** Clyde Road, Hartsville, SC 29550

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work consists of construction of approximately 1,145 SY of sidewalk & approximately 300 LF 15" RCP.

**Construction Cost Range:**

**Architect/Engineer:** Davis & Brown Engineering

**A/E Contact:** Glenn Kirven

**A/E Address:** 124 W. McIver Road, Florence, SC 29501

**A/E Telephone:** (843) 665-6746

**A/E Fax:** (843) 629-1444

**A/E E-mail:** [gkirven@naccdb.com](mailto:gkirven@naccdb.com)

**Plans On File At:** A/E

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$50; non-refundable

**Pre-Bid Conf./Site Visit:**

**Pre-Bid Date/Time:** Non-Mandatory, Contact A/E to schedule appointment.



**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:**  
Vicki Williams, Procurement Officer

**Address:** 120 East Smith Avenue, Darlington, SC 29532

**Telephone:** (843) 398-2272

**Fax:** (843) 398-2240

**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)

**Bid Closing Date/Time:** 8/7/08 – 10:00am  
**Place:** DCSD Administration Bldg., Conference Room 1, 120 East Smith Avenue, Darlington, SC 29532

**Hand Deliver Bids To:** DCSD Procurement Office, Attn: Vicki Williams, 120 East Smith Avenue, Darlington, SC 29532

**Mail Bids To:** Darlington County School District, Procurement Department, PO Box 1117, Darlington, SC 29540

### ATHLETIC TRACK FOR LADY'S ISLAND MIDDLE SCHOOL

**The Beaufort County School District** invites interested licensed contractors to submit bids for IFB #09-005, Athletic Track, Lady's Island Middle School located in Beaufort, South Carolina.

**Bids Will Be Received By** the owner, Beaufort County School District, 1300 King Street, Beaufort, SC, in the Procurement Office until 3:00pm, on Thursday, August 14, 2008. Copies of bidding documents may be obtained from the offices of Ward Edwards, 10 Buckingham Plantation Drive, Bluffton, SC (843) 837-5250. Partial sets will not be distributed.

**Bidding Deposit** is \$75.00 per set non-refundable. Documents are available for plan review in the FW Dodge Plan Rooms of Charleston, SC & Savannah, GA.

### HORRY-ENTERPRISE LANDING RENOVATION PROJECT FOR HORRY COUNTY

**Contractors Are Invited To Submit Sealed Bids** for "Horry-Enterprise Landing Renovation Project" – BID # 2008-09-007 not later than 3:00pm, Wednesday, August 27, 2008. Only marine contractors licensed by the State of South Carolina may submit a bid to:

Horry County Office of Procurement  
3230 Highway 319  
Conway, South Carolina 29526  
(843) 915-5380

**Bid Documents For This Construction Project May Be Obtained** from the Horry County Office of Procurement or by visiting our website [www.horrycounty.org](http://www.horrycounty.org)

**Bids Shall Be Submitted** no later than 3:00pm, Wednesday, August 27, 2008 in the Office of Procurement at address stated above. Bids received later than the 3:00pm, deadline will be considered "Late Bids".

### SHELVING & FURNITURE FOR LANCASTER COUNTY

**Project:** Shelving & Furniture Proposal for Del Webb Library at Indian Land Lancaster County Library System, Indian Land, South Carolina

**Opening Date/Time:** 8/13/08 – 3:00pm  
**Bid Opening:** Lancaster County Library Public Meeting Room, 313 South White Street, Lancaster, South Carolina 29720

**Lancaster County Invites Responsible Vendors** to bid on the shelving & furniture for Del Webb Library at Indian Land in Indian Land, SC.

**Bids Will Be Delivered In Person Or Mailed To** the Lancaster County Library, Attention: Shirley R. Russell, Procurement Director, 313 South White Street, Lancaster, South Carolina 29720. Late bids will not be accepted. Bids will be publicly opened at the designated time in the designated place. Grand total prices of bids will be tabulated & made public for the information of bidders & others properly interested. Lancaster County reserves the right to accept or reject any or all bids & to waive any formalities in bidding.

**Awards Will Be Made To Single Vendor Or Vendors** for specified shelving & furniture items by lot of specified shelving & furniture items. The owner reserves the right to award a separate shelving contract to a vendor & separate furniture contracts to vendors or to award a single contract to a single vendor for both shelving & furniture. Awards are subject to approval by the Lancaster County Council.

**Bids Must Be In Sealed Envelopes** & shall be clearly marked "Shelving & Furniture Bid for Del Webb Library at Indian Land, Lancaster County Library System."

**All Inquiries Pertaining To Obtaining Bid Documents Or Procedures** shall be submitted to the office of the Architect-Interior Designer, W. Daniel Shelley, James, Durrant, Matthews & Shelley, Inc., 128 E. Liberty Street, Sumter, SC 29150, (803) 773-3318, Fax (803) 775-2581.

**Total Bid Packages For Shelving Or Furniture** in excess of \$50,000.00 each must be accompanied by a Bid Bond of five (5%) percent of the total bid package.

### HAUT GAP MIDDLE SCHOOL

**Sealed Bids For The Haut Gap Middle School** be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the owner & construction manager at the office of the Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, on August 26, 2008, at 2:00pm. Bids received after 2:00pm will be rejected & returned to the bidder unopened.

**Project Name:** Haut Gap Middle School

**Pre-Bid & Time:** 8/13/08 – 2:00pm, at Southern Management Group

**Bid Date & Time:** 8/26/08 - 2:00pm

**Bid Opening Location:** Southern Management Group, 3896 Leeds Ave., N. Charleston, SC 29405

**Project Address:** Haut Gap Middle School, 1861 Bohicket Rd., Johns Island, SC 29455

**Owner:** Charleston County School District, 3999 Bridgeview Dr., N. Charleston, SC 29405

**Architect/Engineer:** Gantt Huberman Architects, 500 North Tryon Street, Charlotte, NC 28208, (704) 334-6436, Fax (704) 342-9639, Contact Mr. Frank Little

**Program Manager:** Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Contact Dale Collier

**The Scope Of Work** is to provide a complete building construction package for the new Haut Gap Middle School located at 1861 Bohicket Road in Johns Island, SC. Work will include, but is not limited to, clearing, grading & sub-grade modifications, site utilities, & building construction per plans & specifications.

**The Owner Has Retained The Services of** a program manager to represent the owner's interest during the construction of the work.

**Bidding Documents Will Be Available** for inspection at the offices of the architect, program manager, & the plan rooms of Associated General Contractors, McGraw Hill Dodge, & Planwell Enterprise website ([www.planwell.com](http://www.planwell.com)). Bidding documents may be obtained from A&E Digital, Inc., 517 King Street, Charleston, SC 29403, (843) 853-5066 upon deposit of \$400.00 per set. Any general contractor & sub-contractor requiring more than two (2) sets shall be responsible for the regular cost of printing & handling. Partial sets can be requested but expenses will be the responsibility of the subcontractor. plan deposits will be returned

to general contractors & subcontractors provided documents are returned to the program managers no later than 10 days after the opening of bids in clean usable condition.

**All Bids Are To Be Accompanied By** a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until contract award & execution.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**The Successful Bidder** will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bidder's Attention Is Directed To** the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference** will be held 2:00pm, August 13, 2008, at the office of Southern Management Group, 3896 Leeds Ave., North Charleston SC 29405. All bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Paul LaRocque  
Construction Procurement Officer  
Charleston County School District

#### **PUMP PACKAGE & GRINDER PUMP PACKAGE FOR COLUMBIA AIRPORT**

**The Richland-Lexington Airport District (District)** is soliciting bids for the installation of a new grinder pump package; replacement of existing heating hot water pumps with a new heating hot water pumping package system; replacement of existing gas fired water heater with a new water-to-water hot water generator system; & replacement of existing pneumatic control valves with electric/electronic control valves.

**Bid Documents May Be Obtained From** the Engineers, Buford Goff & Associates, Inc. 1331 Elmwood Avenue, Suite 200, Columbia, South Carolina 29201, upon request. No plan deposit is required.

**A Mandatory Pre-Bid Conference** will be held at 10:00am, on Wednesday, August 13, 2008, in the Commission Conference Room at the Columbia Metropolitan Airport. It is a requirement that all prospective bidders have representatives in attendance at this meeting. Failure by the bidder to attend this pre-bid meeting shall result in the rejection of the bidder's proposal without further consideration by the district.

**A Site Walkthrough Will Conducted** during the meeting. Bidders should ensure appropriate personnel are in attendance to conduct a review of existing conditions. The District will only conduct walk through inspections at the mandatory pre-bid meeting. The District will NOT consider requests for additional inspections.

**It Is Understood That The District Reserves The Right** to reject any and/or all proposals, as it shall deem to be in its best interest.

**Please Note That All Bids Must Be Mailed Or Hand Delivered** in a sealed envelope marked & received no later than Thursday, August 28 at 3:00pm.

**Bids Must Be Submitted In Sealed Envelopes** stating: Do Not Open, Pump Package & Grinder Pump Package for the Columbia Metropolitan Airport, 3000 Aviation Way, West Columbia, South Carolina 29170. Also state license number.

**Bids Will Be Reviewed** for bidder responsibility & responsiveness & a bid award will be made at a later date.

#### **ROAD IMPROVEMENTS FOR TOWN OF PATRICK**

**Sealed Bids For Construction** of Winburn Street in the Town Of Patrick, SC will be received by Town Of Patrick (hereinafter called the owner) at Town Hall, Highway 1, Patrick, South Carolina until 10:30am, August 12, 2008. At that time & place, bids will be opened & read aloud in public.

**The Work Consists Of** constructing approximately 1850 linear feet of 17 feet wide asphalt pavement with a 6" stone base & storm drainage improvements.

**The Contract Documents**, including drawings & technical specifications, are on file for examination at the offices of the Town of Patrick, Town Hall, Highway, 1, Patrick, SC & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, US Highway 52, Florence, SC upon a non-refundable payment of \$50.00 (plus \$5 shipping and handling if mailed). When

obtaining contract documents, provide the following information about your company: mailing address, street (UPS) address, telephone number, fax number & e-mail address.

### **CONSULTANT / PROFESSIONAL SERVICES**

#### **REQUEST FOR PROPOSAL**

**Solicitation Number:** RFP 4227-09L  
**Description of Work:** CONSULTING SERVICES FOR SOLID WASTE MANAGEMENT GREEN FOR GREEN PLAN STUDY

**Due Date/Time:** Thursday, 8/21/08 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**  
Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposal if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

#### **PROPERTY FEASIBILITY STUDY FOR LOWER RICHLAND AREA**

RC-006-P-0809

Richland County is soliciting Requests for Proposals from qualified offerors to participate in the Lower Richland Area Property Feasibility Study.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204, (third floor) shall accept sealed proposals in one-(1) original & an electronic copy of the original clearly marked "RC-006-P-0809, Lower Richland Area Property Feasibility Study" until 4:00pm., Friday, August 15, 2008. Proposals shall not be accepted after the above date & time. Proposal information may be obtained by contacting Rodolfo Callwood at the above address, by e-mailing [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us) or by visiting our Website at [www.rcgov.us](http://www.rcgov.us)

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further

with the offeror of its choice, & to request additional information, to interview & to make an award deemed to be most advantageous to the County & in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulation.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

### ASSESSMENT OF FINANCIAL TECHNOLOGY SYSTEMS & RELATED BUSINESS PRACTICES

RFP#08-04-FINANCE

The Charleston County Park & Recreation Commission is seeking proposals from qualified individuals or firms to provide an assessment of the Commission's current financial technology systems & related business practices.

To receive a copy of the Request for Proposal, contact Ms. Lynda Abram, Contract Coordinator, Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412, (843)-762-8081.

Proposals should be submitted no later than 2:00pm, September 9, 2008.

### BROWNFIELD ASSESSMENT FOR RICHLAND COUNTY

Richland County, South Carolina is seeking qualifications from qualified environmental consultants to perform its Brownfield Assessment including a range of services to help further the goals of the County's Brownfield program.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204, (third floor) shall accept qualifications in one-(1) original & an electronic copy on a compact disc (CD) or a USB flash drive or via e-mail of the original clearly marked "RC-010-Q-0809, Richland County's Brownfield Assessment Program" until 4:00pm, Friday, August 29, 2008. Qualification information may be obtained by contacting Rodolfo Callwood at the above address, e-mail at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us).

Richland County's two Brownfield assessment grant projects, Petroleum & Hazardous Substances; will support assessment activities in areas identified in unincorporated areas of the County with a focus on one of its oldest communities, Ridgewood. This community is located just north of the Columbia city limits & just south of Interstate 20 (Census Tract 106, Block Group 4). It is over 300 acres of residential, light commercial & wooded land where many potential Brownfields have been identified.

The selected consultant is required to make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the owner has established for this contract is as follows:

- 15% for the Base Offer of the solicitation to be performed by DBE firms
- 20% for the Base Offer of the solicitation to be performed by local business

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & to make an award deemed to be in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

## EQUIPMENT

### READVERTISEMENT TO EXTEND BIDDING OPENING

**Description:** FUEL DISPENSER

**Details:** One product, two hose, low cabinet, two-sided display, side mounted nozzle boot, heavy duty suction pump for marine application. Brand & aesthetics of the pump may vary. However, Bennett 3712SNS-5 single product dual commercial suction pump is standard against which bids will be evaluated

**Solicitation Number:** 09-0001 Re-Posting

**Delivery Point:** Dreher Island State Recreation Area, 3677 State Park Rd., Prosperity, SC 29127

**Site Visit:** Mandatory. Contact Elly Jones at (803) 364-4152 or E-mail [ejones@scprt.com](mailto:ejones@scprt.com)

**Bid Opening Date/Time:** 8/06/08 – 2:30pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Ste. 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Elly Jones at (803) 364-4152 or [ejones@scprt.com](mailto:ejones@scprt.com)

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Download Solicitation From:**

<http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** RIFLE SIGHTS & LIGHTS

**Solicitation Number:** 08/09-36-B99-002

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/11/08 – 3:00pm

**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

**Direct Inquiries to Buyer:** Michael Smith, (803) 896-7158

**Bid Request:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** FIFTY-FIVE (55). EIGHT YARD FRONT LOAD CONTAINERS

**Project Number:** 2008-017

**Delivery Point:** Eleven recycling centers in Newberry County, SC

**Contact:** Crystal Waldrop, Purchasing Director, Newberry County, (803) 321-2100 & Fax (803) 321-2102

**Deadline for Submittals:** 8/20/08 – 3:00pm

**For electronic Copy of this Solicitation, see web site:**

[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**Description:** FOOD SERVICE EQUIPMENT – DISH WASHING MACHINES

**Solicitation Number:** 09-01-FS

**Delivery Points:** Briggs Elementary, 1012 Congaree Dr., Florence, SC 29501-5791, & Lester Elementary, 3501 East Palmetto St., Florence, SC 29506-4014

**Bid Opening Date/Time:** Thursday, 8/7/08 – 9:00am

**Bid Opening Location:** Florence School District One, Administration Building, Procurement Office, Conference Room, 319 South Dargan St., Florence, SC 29506

**Direct Inquiries To:** Bill Vaughan, Food Service Director, (843) 673-1122

**Buyer:** Jane H. Miley, CPPB, (843) 664-2153

**Description:** 2008 FORD ESCAPE FOR BEAUFORT COUNTY P.I.O.

**Solicitation Number:** 1071/090806

**Delivery Point:** Beaufort, SC

**Opening Date/Time:** 8/15/08 – 3:00pm

**Opening Location:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Beaufort Industrial Village, Building 2, Beaufort, SC 29906

**Direct Inquiries To:** David L. Thomas, Purchasing Director, (843) 470-2740

**Fax Request for Bids/Questions to Purchasing Department:** David L. Thomas, (843) 470-2738



### MOJA OUTDOOR EQUIPMENT FOR CITY OF CHARLESTON

**Solicitation Number:** 08-B24CS.

The City of Charleston is accepting Invitation for Bid for Moja Outdoor Equipment.

The City will receive bids until August 19, 2008, at 11:00am at 288 Meeting St., Ste. 310, Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Chenette L. Singleton by fax (843) 720-3872, by phone (843) 724-7312, or by mailing to the City of Charleston, Procurement Division, 288 Meeting St., Ste. 310, Charleston, SC 29401.

You may also obtain a copy of the solicitation by going to our web site, [www.charlestoncity.info](http://www.charlestoncity.info) & then click on the Bidline link.

### ASPHALT RECYCLING / TRENCHING ATTACHMENT WITH TRANSPORT TRAILER

Sealed proposals will be received by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Ave., SW, Aiken, SC, until 2:00pm, on August 5, 2008, at which time & place they will be publicly opened & read.

Supply a diesel powered portable asphalt recycling / trenching machine that attaches to the front bucket of backhoe / loader. Machine shall be complete with trailer specifically designed to transport the unit from one job to the next.

No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

Specifications may be obtained at the City Engineer's office at the Engineering / Public Works Administration Building, 245 Dupont Dr., Aiken, SC 29801, (803) 642-7610.

Questions should be directed to Larry Morris at (803) 642-7610.

The right is reserved to accept or reject any or all bids & to waive informalities.

### ROADWAY MAINTAINER FOR ROADS & BRIDGES DEPT., CHEROKEE COUNTY

Bids for a new / unused LeeBoy 1200S Asphalt Maintainer / Patcher or equal, will be received by Cherokee County Council in their Administrative Office located at 210 North Limestone Street, Gaffney, SC 29340, until 2:00pm, on August 1, 2008. The bid package should be in a sealed

envelope & submitted to the Administrative Office, attention to Holland Belue, & clearly marked "Bid for Roadway Maintainer."

All bid correspondence should be written on company letterhead or by email & directed to Holland Belue, Assistant County Administrator. Correspondence can be mailed to the Cherokee County Administrative Office, 210 North Limestone Street, Gaffney, SC 29340, faxed to (864) 487-2594, or emailed to [holland.belue@cherokeecountysc.com](mailto:holland.belue@cherokeecountysc.com).

No bidder may withdraw the bid within (45) days after the actual date of the opening thereof. The successful bidder must provide all equipment, fuel, & labor necessary to deliver the vehicle to Cherokee County within one hundred-fifty (150) days of the notice to proceed. Please list your prospective delivery date on your company letterhead.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Owner: Cherokee County Council, 210 North Limestone Street, Gaffney, SC 29340

### DIVIDED DROPSITE RECYCLING CONTAINERS FOR CHARLESTON COUNTY

**Solicitation Number:** IFB No. 4238-09L  
**Description:** PURCHASE OF FIFTEEN (15) 20 CUBIC YARD DIVIDED DROPSITE RECYCLING CONTAINERS

**Opening Date/Time:** 8/07/08 – 3:00pm  
**Location:** Procurement Dept., 4045 Bridge View Drive, Ste B250, N. Charleston, SC 29405, (843) 958-4750, Fax (843) 958-4758

**Website From Which To Download Solicitation:**  
[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Information for bid if it is in the best interest of the County to do so. The County will be the sole judge as to whether bid submitted meet all requirements contained in this solicitation.

### INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FULLY INTEGRATED TRACKING & COMMUNICATION SYSTEM FOR THE MOORE SCHOOL OF BUSINESS  
**Solicitation Number:** USC-BVB-1313-CJ

**Delivery Point:** Columbia, SC  
**Proposal Opening Date/Time:** 8/13/08 – 3:00pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

**Description:** PROVIDE & FURNISH PULSED LASER PRINTER

**Solicitation Number:** USC-RFQ-1317-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/5/08 – 9:00am. Not a public bid opening

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, telephone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** PROVIDE RED HAT LINUX ESSENTIALS TRAINING CLASS (RH033)

**Solicitation Number:** RFQ.09.09.JS.Q

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/5/08 – 2:00pm

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Justin Schiavoni, E-mail [schiavonij@cofc.edu](mailto:schiavonij@cofc.edu) or phone (843) 953-5483

**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>

### MAINTENANCE / REPAIR

**Description:** REPLACE ISOLATION VALVES IN THE MCBRYDE BUILDING AT U.S.C. COLUMBIA

**Solicitation Number:** USC-RFQ-1315-LW  
**Delivery Point:** Columbia, SC

**Submittal Date/Time:** 8/12/08 – 3:00pm

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** REMOVAL OF DAMAGED GLASS & PLEXIGLASS & INSTALLATION OF NEW LEXAN & BRONZE METAL FOR TRIM IN THE McBRYDE BUILDING AT U.S.C. - COLUMBIA

**Solicitation Number:** USC-RFQ-1316-LW

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/7/08 – 9:00am. Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lana Widener

**Description:** CLEAN / PUMP SEPTIC SYSTEM & TWO EACH 45,000-GALLON & ONE 1,000-GALLON SEPTIC TANK

**Solicitation Number:** 09-0004

**Delivery Point:** Hunting Island State Park, 2555 Sea Island Parkway, Hunting Island, SC 29920

**Bid Opening Date/Time:** 8/6/08 – 2:30pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Jefferey Atkins, (843) 838-2011 or [Jatkins@scprt.com](mailto:Jatkins@scprt.com)

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Download Solicitation From:** <http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

## MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** AIKEN – REROOFING OF BUILDING 500

**Project Number:** ATC 2008-2009-0007

**Location:** Aiken Technical College, Graniteville, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** This project shall include all work to repair existing & install new roofing for 4,100 SF on existing building

**Architect/Engineer:** Calloway Johnson  
Moore & West, PA

**A/E Address:** 201 West Main St., Lexington, SC 29072

**A/E Telephone:** (803) 957-9373

**Plans on File At:** AGC: Columbia, Augusta

**Dodge:** Columbia, Augusta

**Plans May Be Obtained From:** Calloway Johnson Moore & West, PA

**Plan Deposit:** \$75.00

**Pre-Quote Conf.:** Mandatory

**Pre-Quote Conf. Date/Time:** 8/12/08 – 10:00am

**Place:** Aiken Technical College, Building 100, Room 151, Graniteville

**Agency/Owner:** Aiken Technical College

**Name & Title of Agency Coordinator:** Toni C. Marshall, Director of Procurement

**Address:** 2276 Jefferson Davis Hwy., Graniteville, SC 29829

**Telephone:** (803) 593-9231, Ext. 1201

**Bid Due Date/Time:** 8/19/08 – 2:00pm

**Place:** Aiken Technical College, Building 100, Room 151, Graniteville

**Description:** PARKING LOT 2, 3, & 4 RENOVATIONS (RESEAL & RESTRIPE)

**Solicitation No.:** 2008-2009-04

**Delivery Point:** Aiken, SC

**Pre-Bid Conf.:** Non-mandatory, 8/06/08 – 2:00pm

**Place:** Aiken Technical College, Room 151, Admin. Building – 100, Graniteville, SC 29829

**Closing Date/Time:** 08/13/08 – 2:00pm

**Location:** Same as pre-bid conference

**Direct Inquiries To:** Hass & Hildbrand, (803) 649-1316

**Buyer:** Toni Marshall

**Telephone:** (803) 593-9954, Ext. 1201

**Description:** ROOF REPLACEMENT FOR HISTORIC JENNINGS-BROWN HOUSE (121 S. MARLBORO ST.) IN BENNETTSVILLE HISTORIC DISTRICT. FUNDED, IN PART, BY FEDERAL GRANT FROM NATIONAL PARK SERVICE, ADMINISTERED BY SC DEPT. OF ARCHIVES & HISTORY

**Solicitation Number:** N/A

**Delivery Point:** Bennettsville, SC

**Opening Date/Time:** 8/12/08 – 12:00pm

**Location:** Marlboro County Offices, 205 East Market St., Bennettsville, South Carolina

**Direct Inquiries To:** Billy Freeman, (843) 479-5600, [billyfreeman@bellsouth.net](mailto:billyfreeman@bellsouth.net) (construction questions) & Helena Thomas, (843) 479-5600, Ext 30, [mcgrants@bellsouth.net](mailto:mcgrants@bellsouth.net) (bid package request & appointment scheduling)

**Buyer:** Marlboro County

## PRINTING

**Description:** PRINTING OF 2008-2009 CHANTICLEER STUDENT NEWSPAPER

**Solicitation Number:** Q 0710-08-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 8/06/08 – 11:00am

**Location:** Coastal Carolina University Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC

**Direct Inquiries To Buyer:** Robin Strickland, (843) 349-2189

**Website From Which To Download Solicitation:** <http://www.coastal.edu/procurement/solicit.html>

## SERVICES

**Description:** PROVIDE CHARTER COACH BUS FOR THE WOMEN'S BASKETBALL TEAM FOR 2008-2009 SEASON

**Solicitation Number:** Q0705-08-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 8/07/08 – 11:00am

**Location:** Coastal Carolina University Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC

**Direct Inquiries To Buyer:** Robin Strickland, (843) 349-2189

**Website From Which To Download Solicitation:** <http://www.coastal.edu/procurement/solicit.html>

**Description:** UNIFORMS RENTAL, SHOP TOWELS, FINDER COVERS, RUBBER MATS RENTAL

**Solicitation Number:** MTC-0594

**Delivery Point:** West Columbia

**Opening Date/Time:** 8/11/08 – 11:00am

**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Bid Request:** (803) 822-3209

**Buyer:** Miley Corley

**Description:** REFUSE COLLECTION & DISPOSAL FOR KERSHAW C.I., ALLENDALE C.I. & LOWER SAVANNAH PRE-RELEASE CENTER

**Solicitation Number:** 348593

**Delivery Points:** Kershaw Correctional Institution, 4848 Goldmine Hwy., Kershaw, SC 29067; Lower Savannah Pre-Release, 361 Wire Rd., Aiken, SC 29801; Allendale Correctional Institution, 1057



Revolutionary Trail, Fairfax, SC 29827

**Bid Opening Date/Time:** 8/14/08 – 10:00am

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To:** Rebecca Long, (803) 896-8533

**Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** PROVIDE & FURNISH INQUIRY FULFILLMENT SERVICES

**Solicitation Number:** USC-RFQ-1314-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/5/08 – 9:00am. Not a public bid opening

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** TO ESTABLISH A CONTRACT TO PROVIDE COMPLETE & EFFICIENT JANITORIAL SERVICES FOR S.C.D.H.E.C. REGION 7, NORTHWOODS HEALTH CLINIC, 2070 NORTHBROOK BOULEVARD, NORTH CHARLESTON, SC 29406

**Solicitation No.:** IFB 33803-08/19/08-CGC

**Site Visit:** Appointment may be made by contacting Sandy Moore at (843) 953-4313

**Bid Closing Date/Time:** 8/19/08 – 2:30pm

**Bid Closing Address:** SC Department of Health & Environmental Control, Division of Procurement Services, Room 1380, Aycock Bldg., 2600 Bull St., Columbia, SC 29201

**Direct Inquiries To:** [clarkcg@dhec.sc.gov](mailto:clarkcg@dhec.sc.gov)

**Bid Request:** <http://www.scdhec.gov/procurement>

**Buyer:** Clarissa G. Clark, (803) 898-3510

**Description:** FOOD SERVICE FOR THE J.E.E.P. PROGRAM

**Solicitation Number:** 49056

**Delivery Points:** Various

**Bid Opening Date/Time:** 8/14/08 – 11:00am

**Bid Opening Location:** Purchasing Department, SC Dept. of Juvenile Justice, 100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210

**Bid Request:** Amber Whitaker or Mary Lee, (803) 896-5649

**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Description:** PROVIDE CLINICAL LABORATORY TESTING FOR STUDENT HEALTH SERVICES

**Solicitation Number:** IFB 0707-08-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 8/11/08 – 11:00am

**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland

**Telephone:** (843) 349-2189

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Description:** ANNUAL CONTRACT TO INSULATE PIPING SYSTEMS & DUCT WORK

**Solicitation Number:** 6706

**Delivery Point:** Housing Department, Clemson University, Clemson, SC

**Bid Opening Date/Time:** 8/13/08 – 2:15pm, ET

**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** COMMUNITY EDUCATION CAMPAIGN SERVICES

**Solicitation Number:** P2009-1

**Delivery Point:** Lexington School District One

**Bid Opening Date/Time:** 8/13/08 – 3:00pm

**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 821-1163 or E-mail request to

[cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number

**Buyer:** Tracy Lucas

**Description:** UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR DRUG & ALCOHOL TESTING & DRIVER HISTORY CHECKS

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** C09008 – 08/21/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 8/21/08 – 3:00pm

**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

### PAINTING OF BUSES FOR C.A.R.T.A.

IFB No. 2008-004

Invitation for Bids from qualified firms will be received by the Charleston Area Regional Transportation Authority (CARTA), at 36 John St., Charleston, SC 29403, for professional paint services for a quantity of ten (10) 1995 40' Flexible Buses to be used as a part of CARTA's Express / Commuter service.

Bids will be received until 3:00pm., Monday, August 18, 2008, after which time they will be publicly opened & read. Bidders are invited to attend the opening of this Bid at the time stated above.

Bidders may obtain bid documents from the CARTA beginning Friday, July 25, 2008, after 12:00pm, or by visiting [www.ridecarta.com](http://www.ridecarta.com).

In lieu of a pre-bid conference, bidders are invited to schedule fleet review appointments with David Bonner, 3664 Leeds Avenue, North Charleston, SC, at (843) 745-4101, Ext 114. Any concerns or questions other than those regarding the general condition of the fleet should be submitted to the CARTA Office in writing no later than 12:00pm, on Monday, August 11, 2008.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject, any, all, or any part of offers received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interests of CARTA to do so.

Christine Wilkinson  
Transit Administrator

## SUPPLIES

**Description:** SEEDLING BAGS  
**Solicitation Number:** 0707-09  
**Delivery Point:** Taylor Nursery, 53 Girl Scout Camp Road, Trenton, SC 29847  
**Opening Date/Time:** 8/05/08 – 11:00am  
**Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212  
**Direct Inquiries To:** Steve Cantrell, (803) 275-3578  
**Buyer:** Melissa Fleming, (803) 896-8836

**Description:** PROMOTIONAL ITEMS  
**Solicitation Number:** RFQ 08-246740  
**Delivery Point:** Blythewood, SC 29016  
**Opening Date/Time:** 8/8/08 – 11:00am  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040  
**Download Solicitation From:** <http://www.scdps.org/bids.asp>

**Description:** POLO STYLE CUTTER & BUCK EMBROIDERED SHIRTS  
**Solicitation Number:** 08/09-01-FBO-003  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/19/08 – 3:00pm  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries to Buyer:** Michael Smith, (803) 896-7158  
**Bid Request:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** CUT SHEET METAL FOR PREDATOR GUARDS  
**Solicitation Number:** Q092402WL  
**Delivery Point:** Wateree State Correctional Institution, 8200 State Farm Rd., Rembert, SC 29128  
**Bid Opening Date/Time:** 8/12/08 – 11:00am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 252, Columbia, SC  
**Buyer:** Wynne Lybrand  
**Bid Request Line:** (803) 734-3895  
**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** PAGELAND SAND (POTATO DIRT)  
**Solicitation Number:** 08-1355  
**Deadline to Receive Bids:** 8/7/08 – 2:00pm at Rock Hill School District Three, Procurement Depart-

ment, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

### CAREER & TECHNOLOGY SUPPLIES FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District is soliciting quotes for Career & Technology Supplies to support the Project Lead the Way Program.

Contact Sandi Amsler via email, [Sandi.Amsler@beaufort.k12.sc.us](mailto:Sandi.Amsler@beaufort.k12.sc.us), to request a copy of the specification quote sheet. Quotes must be received no later than 2:00pm, August 4, 2008, & should be sent electronically on the specified quote sheet via email to [Sandi.Amsler@beaufort.k12.sc.us](mailto:Sandi.Amsler@beaufort.k12.sc.us).

### ASPHALT & CONCRETE FOR CITY OF GREENVILLE

The City of Greenville, SC is requesting sealed bids for the following on AN AS NEED BASIS for the fiscal year 2008/2009. The quantities are approximate only & are subject to increase or decrease.

- **IFB NO. 09-3218**  
Description: 1000 Tons of Surface 3 Asphalt –Pick-Up.  
Bid Opening Date & Time: 8/13/08 - 3:00pm.
- **IFB NO. 09-3219/20**  
Description: 700 CYDS of 3000 PSI Concrete w/Commercial Fiber Mesh -Delivery.  
Bid Opening Date & Time: 8/13/08 - 3:15pm.

Bid packets containing terms & conditions, bid forms, etc., may be obtained from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mayesl@greatergreenville.com](mailto:mayesl@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp)

Sealed bids will be received at the above address until opening dates & times stated for each bid at the above address. Promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

**Description:** PANASONIC CAMERA & MILESTONE SOFTWARE INSTALLATION  
**Solicitation Number:** 0809-01  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 8/13/08 – 3:30pm  
**Location:** Horry County Schools District Office, Procurement Office, Portable 402, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries To Buyer:** Maurice Jackson, Procurement Official, (843) 488-6929, Fax (843) 488-6939, or email [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Website From Which To Download Bid:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** FURNISH & DELIVER TWENTY (20) HEXAGON SHAPED RECYCLED PLASTIC PICNIC TABLES TO THE CAMPUS OF USC AIKEN  
**Solicitation Number:** USCA72508JJ  
**Delivery Point:** Aiken, SC  
**Opening Date/Time:** 8/04/08 – 3:00pm  
**Location:** USC Aiken, 471 University Parkway, Aiken, SC 29801  
**Direct Inquiries/Bid Requests To Buyer:** **Bid Request:** Jeff Jenik, (803) 641-3246, [jeffi@usca.edu](mailto:jeffi@usca.edu)

## FOR SALE

### MOBILE CLASSROOMS & OFFICE UNITS AT DARLINGTON SCHOOLS

Sealed bids for the sale of various mobile classrooms & office units will be accepted from qualified bidders. Minimum bids accepted shall be \$5,000 each for double units & \$2,500 each for single units. Single units are approximately 24' x 36'; double units are approximately 24' x 60'.

The highest bid on each unit will be considered. Units will be available for viewing July 29, 2008. Call (843) 398-2311 to schedule an appointment for viewing. Questions concerning the sale of these units should be directed to Larry Stegner at (843) 398-2311.

All bids shall be accompanied with a cashier's check representing 10% of the bid amount. Upon award, checks will be returned to successful bidders. Successful bidders shall be responsible for all costs associated with the removal & cleanup from the site. Darlington County School District will have the canopies, power, telephone, alarms, water & sewer disconnected prior to moving the units.

**Bid Closes:** 8/7/08 – 11:00am.

**Place:** DCSD Administration Building, 120 East Smith Ave., Darlington, SC 29532.

**Owner:** Darlington County School District.

**The Following Units Are Being Offered to the Highest Bidder:**

**SMS-1** – Single unit located at Spaulding Middle School, 400 East Cartersville Hwy., Lamar, SC 29069.

**LHS-2** – Double unit located at Lamar High School, 216 North Darlington Ave., Lamar, SC 29069.

**BAG-3** – Double unit located at B. A. Gary Complex, 100 Magnolia St., Darlington, SC 29532.

**DHS-4** – Double unit located at Darlington High School, East Campus, 525 Spring St., Darlington, SC 29532 (has minimum smoke & fire damage in one unit).

**HHS5** – Double unit located at Hartsville High School, 701 Lewellyn Ave., Hartsville, SC 29550.

**HHS-6** – Wood frame building, approximately 24' x 36', located at Hartsville High School, 701 Lewellyn Ave., Hartsville, SC 29550.

**DMT-7** – Double unit located at Darlington Maintenance Shop, 131 St. John's St., Darlington, SC 29532 (has one classroom & restroom).

**SURPLUS SALE  
AT CHARLESTON SCHOOLS**

**Description:** Desks, tables, chairs, textbooks, food service items, copiers, printers, fax machines, school bus surveillance camera systems, computers w/o HD's, monitors, Dell PowerEdge 2650 servers, TV's, VCR's, overhead projects, three non-operable vehicles (parts only), etc.

**Sale Site:** Warehouse at 3999 Bridge View Dr., North Charleston, SC 29405

**Sale Date/Time:** 8/9/08 from 9:00am to 2:00pm

**Bid Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries To:** Frederick Feil, Director, Contracts & Procurement Services

**Telephone:** (843) 566-7270

**DOWNTOWN  
GREENVILLE  
PROPERTY**

IFB 09-3217

The Greenville Transit Authority (GTA) is requesting bids for the purchase of GTA owned property located at 106 Augusta Street in downtown Greenville, SC. The City

of Greenville, SC is administering this Invitation for Bids for GTA. GTA has contracted with the City of Greenville to provide transit operations services & management of GTA-owned assets. Interested firms or individuals may obtain the bid documents on the internet at

[http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Bids will be received at the address above until 3:00pm, ET, October 16, 2008.

The City of Greenville  
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## NOTICES

### GRANTS FOR PROJECTS ON WATER POLLUTION PREVENTION OR REDUCTION

Grants to be awarded for implementation of projects related to nonprofit source water pollution from forestry activities.

Highest priority given to projects that implement a forestry BMP compliance program.

Forty percent non-federal matching funds required.

Deadline for submission of proposals is 5:00pm, August 22, 2008.

For information & copy of proposal guidance, go to:  
<http://www.scdhec.gov/environment/water/docs/319grantguide.pdf>

Meredith Murphy, NPS Coordinator  
SC Department of Health & environmental  
Control, Bureau of Water  
2600 Bull Street  
Columbia, SC 29201  
Phone (803) 898-4222  
Fax (803) 898-4140

### SC DEPARTMENT OF TRANSPORTATION ANNOUNCES PROPOSED FFY09 DBE GOAL

In accordance with 49 CFR Part 26, the South Carolina Department of Transportation (SCDOT) has established a proposed overall goal for participation of Disadvantaged Business Enterprises (DBE's) in its United States Department of Transportation

(USDOT)-assisted contracts for federal fiscal year 2008-2009 as follows:

- For federally-assisted highway contracts – 10.7%, with 3.2% projected to be met through race-neutral measures & 7.5% through race-conscious measures.
- For federally-assisted transit contracts – 5%, with the entire amount projected to be met through race-neutral measures.

The goal statement & methodology will be available for inspection for a period of 30 days from the date of this notice, during the hours of 8:30am & 5:00pm, at SCDOT headquarters, 955 Park Street, Columbia, SC, in the Office of the Chief Counsel, Room 343 & on SCDOT's web site at <http://www.scdot.org/doing/dbe.shtml>.

SCDOT will accept written comments on the goals until August 25, 2008. Comments must be submitted to Linda C. McDonald, Chief Counsel, SCDOT, PO Box 191, Columbia, SC 29202.

### L.P. Gas Average: 1.9938 Effective: 7/22/08-7/28/08

Note: Beginning July 1, 2008, none of the prices for fuel under contract to the State of SC are calculated on a weekly basis. Daily prices are posted at  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Online SCBO: The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at  
[www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtml](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtml)